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as a child at being branded the ugly duckling, repeated rape by a cousin when she was barely ten, the failure of her 'open' marriage with Kabir Bedi, her many sexual encounters, and the romantic relationships she had with prominent politicians and artistes. She writes, too, of her intense

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involvement with dance, her relationship with her guru and fellow dancers, the difficult mission of establishing Nrityagram, and the suicide of her son--a tragedy from which she never fully recovered. In a moving epilogue to the book, her daughter, Pooja Bedi, describes her

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constructed. doing and never given a damn. I have flaunted my youth, my sex, my intelligence, and I have done it shamelessly. I have loved many, been loved by some...

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class power in north India, and the socio-economic strategies of lower middle classes. The book also explores how this north Indian story relates to practices of waiting occurring in multiple other contexts, making the book of interest to scholars and students of

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sacrifice that carried India through the years of the struggle for independence, this evocative memoir of an unusual childhood ends with the assassination of Mahatma Gandhi in 1948. Nayantara Sahgal describes what it was like growing up in Anand Bhavan, Allahabad, the home of her

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parents shared with her maternal uncle, Jawarlal Nehru, during the years when Gandhi was leading the movement for independence. It describes in loving detail the lives of a family for whom the country's fight for freedom was more important than anything else, certainly coming

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before comfort and riches. The book is particularly delightful for its picture of Nehru who springs from these pages as a man of friendly humanity and a joy in life that made him a beloved uncle, yet with an inborn greatness that inspired awe and admiration in the little girl who played with

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